



St EDWARD

KING & MARTYR

14 November 2021 / Second Sunday Before Advent

Welcome to St. Edward's

We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access available at the West door. The toilet is available in the vestry, with an additional parent and child area for those with infants and toddlers if needed. Children are always welcome in service and will find books and activities in the back of the church.

Hymn 99 – O God Our Help In Ages Past (*We stand to sing*)

The Lord's Prayer (*Please sit or kneel*)

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. **Amen.**

Opening Collect

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Our Lord Jesus Christ said: Hear, O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

Collect for the Queen

Almighty God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy

chosen servant *ELIZABETH*, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. **Amen.**

Collect for Remembrance Sunday

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Old Testament Reading (Daniel 12.1-3)

'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. 2 Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

This is the word of the Lord. **Thanks be to God.**

Psalm 16

1 Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my lord, all my good depends on you.'

2 All my delight is upon the godly that are in the land, upon those who are noble in heart.

3 Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips.

4 The Lord himself is my portion and my cup; in your hands alone is my fortune.

5 My share has fallen in a fair land; indeed, I have a goodly heritage.

6 I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.

7 I have set the Lord always before me; he is at my right hand; I shall not fall.

8 Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.

9 For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit.

10 You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Gospel (*We stand as we welcome the Gospel*)

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to St Mark (13.1-8). **Glory be to Thee, O Lord.**

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' 2 Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

3 When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 4 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' 5 Then Jesus began to say to them, 'Beware that no one leads you astray. 6 Many will come in my name and say, "I am he!" and they will lead many astray. 7 When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. 8 For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord. **Praise be to Thee, O Christ.**

Sermon 'Remembrance Sunday' – Mark Scarlata

The Nicene Creed (*We stand to declare our faith together*)

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father.

(cont'd overleaf)

And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe in one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

The Peace *(We stand to share the peace)*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *(Matthew 5.16)*

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Hymn 194 - King of Glory, King of Peace *(We stand to sing)*

Prayers of Intercession *(Please sit or kneel for our intercessions)*

Father of all, remember your holy promise, and look with love on all your people, living and departed. On this day we especially ask that you would hold forever all who have suffered during war, those who returned scarred by warfare, those who waited anxiously at home, and those who returned wounded and disillusioned; those who mourned, and those communities that were diminished and suffered loss. Remember too those who acted with kindly compassion, those who bravely risked their own lives for their comrades, and those who, in the aftermath of war, worked tirelessly for a more peaceful world. And as you remember them, remember us, O Lord; grant us peace in our time and a

longing for the day when people of every language, race, and nation will be brought into the unity of Christ's kingdom. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments:

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: 'Come unto me all that travail and are heavy laden, and I will refresh you.' (*Matthew 11.28*)

Hear also what Saint Paul saith: 'This is a true saying, and worthy of

all men to be received, that Christ Jesus came into the world to save sinners.' (1 Timothy 1.15)

Hear also what Saint John saith: 'If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.' (1 John 2.1)

Holy Communion

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

(All who regularly receive communion in their church are welcome to receive here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the altar rail. If you require a gluten-free wafer, please raise one finger at the altar rail.)

The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Gloria (*We stand to say together*)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Hymn 239 - Forth In Thy Name (*We stand to sing*)

Notices

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Notices

Upcoming Services:

Friday 20 November - 10:30am BCP Holy Communion

Sunday 21 November - 11am Holy Communion

Volunteers Needed: We are in need of volunteers to assist with the service each Sunday. Please consider if you are able to assist with readings or intercessory prayers. A sign up sheet is located on the table by the door of the church.

Stir Up Sunday: Next Sunday (21 November) is 'Stir Up Sunday' and we will be making our traditional mincemeat after the service. There is a list of ingredients at the back of church if you would like to bring something with you, and please bring suitable jars or containers for taking some of the mincemeat home afterwards.

Carol Service: On Sunday 5 December we will be holding our annual Carol Service in St Edward's. We are looking for volunteers to sing and play so please contact Helen (hobsonbabbles@gmail.com), our organist, if you would be interested in contributing musically to this service.

Forming A Christian Mind, a Cambridge-based Christian organisation, are running an event on Saturday 27 November, 9.30am-1.00pm on Zoom, for postgraduate students and post-doctoral researchers, entitled "The University: More Christian Than We Think?". Speakers are David Bebbington (University of Stirling) and Andrew Fellows (Christian Heritage). The event will consider the university's role within Western culture, its Christian roots, and how Christians can contribute towards its renewal, whilst seeking to point to Christ through academic study. For more information, and to register, please visit www.formingachristianmind.org.

Parish Giving: We are grateful for all of your gifts. Offerings may be given during the services or for Standing Orders, via BACS [**SORT: 20-17-19 / ACCT #: 30851477 - "St Edwards Vestry Account"**].

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Church Warden: Dr Paul Anderson
Parish Administrator: Mr Peter Elliott

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