



# St EDWARD

KING & MARTYR

23 May 2021 / Day of Pentecost, Whit Sunday

## **Welcome to St. Edward's!**

*We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access available at the West door. The toilet is available in the vestry, with an additional parent and child area for those with infants and toddlers if needed. Children are always welcome in service and will find books and activities in the back of the church.*

## **Hymn 157** – Breathe On Me, Breath Of God (*We stand to sing*)

### **Welcome & Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. **And also with you.**

### **Preparation** (*Please sit or kneel*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **Confession**

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him. (1 Corinthians 2.9, 10)

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon

you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## **The Gloria**

*Glory to God, glory to God, glory to God in the highest.  
Glory to God in the Highest and peace to his people on earth.*

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory [Refrain]**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer [Refrain]**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father [Refrain]**

## **The Collect**

**God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## **Old Testament Lesson** (Ezekiel 37.1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. 2 He led me all round them; there were very many lying in the valley, and they were very dry. 3 He said to me, 'Mortal,

can these bones live?' I answered, 'O Lord God, you know.' 4 Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. 5 Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. 6 I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

7 So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. 8 I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. 9 Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' 10 I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

11 Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." 12 Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. 14 I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

This is the word of the Lord. **Thanks be to God.**

### **New Testament Lesson** (Acts 2.1-21)

When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were

sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' 12 All were amazed and perplexed, saying to one another, 'What does this mean?' 13 But others sneered and said, 'They are filled with new wine.'

14 But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

16 No, this is what was spoken through the prophet Joel:

17 "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord. **Thanks be to God.**

73 Alleluia 11



**Psalm 104.26-36, 37b** *(Please remain seated as the psalm is sung)*

- 26 O Lord, how manifold are your works!  
In wisdom you have made them all;  
the earth is full of your creatures.
- 27 There is the sea, spread far and wide,  
and there move creatures beyond number, both small and great.
- 28 There go the ships, and there is that Leviathan  
which you have made to play in the deep.
- 29 All of these look to you  
to give them their food in due season.
- 30 When you give it them, they gather it;  
you open your hand and they are filled with good.
- 31 When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust.
- 32 When you send forth your spirit, they are created,  
and you renew the face of the earth.
- 33 May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;
- 34 He looks on the earth and it trembles;  
he touches the mountains and they smoke.
- 35 I will sing to the Lord as long as I live;  
I will make music to my God while I have my being.
- 36 So shall my song please him  
while I rejoice in the Lord.
- 37 Let sinners be consumed out of the earth  
and the wicked be no more.  
Bless the Lord, O my soul. Alleluia.

**Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.**

**Gospel** (*We stand as we welcome the Gospel*)

Alleluia. Christ our Passover is sacrificed for us. Alleluia.  
The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John (15.26-27; 16.4b-15). **Glory to you, O Lord.**

26 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27 You also are to testify because you have been with me from the beginning. 4 But I have said these things to you so that when their hour comes you may remember that I told you about them.

'I did not say these things to you from the beginning, because I was with you. 5 But now I am going to him who sent me; yet none of you asks me, "Where are you going?" 6 But because I have said these things to you, sorrow has filled your hearts. 7 Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8 And when he comes, he will prove the world wrong about sin and righteousness and judgement: 9 about sin, because they do not believe in me; 10 about righteousness, because I am going to the Father and you will see me no longer; 11 about judgement, because the ruler of this world has been condemned.

12 'I still have many things to say to you, but you cannot bear them now. 13 When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14 He will glorify me, because he will take what is mine and declare it to you. 15 All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord. **Praise to you, O Christ.**

**Sermon** "Can These Bones Live?" – Mark Scarlata

**Nicene Creed** *(We stand to declare our faith together)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of Intercession** *(Please sit or kneel for our intercessions)*

*(Intercessor says)* Lord, in your mercy

*(We respond)* **Hear our prayer.**

*(at the end we pray together)* **Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

**Hymn 93** – Come, Holy Ghost, Our Souls Inspire

## **The Eucharistic Prayer**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St. Edward and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

**The Lord's Prayer** *(Please sit or kneel)*

Let us pray with confidence as our Saviour has taught us:

**Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*(All who regularly receive communion in their church are welcome to receive here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the altar rail. If you require a gluten-free wafer, please raise one finger at the altar rail.)*

## **Prayer after Communion**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

**Hymn 105** – All Creatures of Our God and King (*We stand to sing*)

## **Notices**

### **Blessing**

The Lord bless you and keep you, the Lord make his face to shine upon you and be gracious unto you. The Lord lift his countenance upon you and give you peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **Notices**

### **Upcoming Services:**

Friday 28 May - 10.30am BCP Holy Communion

Sunday 30 May, Trinity Sunday - 11am Holy Communion

**Volunteers Needed:** We are in need of volunteers to assist with the service each Sunday. Please consider if you are able to assist with readings or intercessory prayers. A sign up sheet is located on the table by the door of the church.

**APCM 6 June:** Our annual parochial church meeting is coming. This is a great time to be added to the electoral role and we will also review the church's ministries over the past year, budgetary items and look forward to the coming year. The meeting will take place from 12.30pm after coffee.

**Parish Giving:** We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS [**SORT: 20-17-19 / ACCT #: 30851477 - "St Edwards Vestry Account"**]

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