



St EDWARD

KING & MARTYR

31 January 2021 / Presentation of Christ

Welcome to St. Edward's!

We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access available at the West door. The toilet is available in the vestry, with an additional parent and child area for those with infants and toddlers if needed. Children are always welcome in service and will find books and activities in the back of the church.

Welcome and Greeting

Hymn 483 - Lift Up Your Heads, You Mighty Gates (*We stand to sing*)

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

Confession (*Please sit or kneel*)

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins in penitence and faith.

God be gracious to us and bless us, and make your face shine upon us: Lord, have mercy. **Lord, have mercy.**

May your ways be known on the earth, your saving power among the nations: Christ, have mercy. **Christ, have mercy.**

You, Lord, have made known your salvation, and reveal your justice in the sight of the nations: Lord, have mercy. **Lord, have mercy.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God in the Highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

The Collect

God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

New Testament Lesson (Hebrews 2.14-18)

14 Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, 15 and free those who all their lives were held in slavery by the fear of death. 16 For it is clear that he did not come to help angels, but the descendants of Abraham. 17 Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. 18 Because he himself was

tested by what he suffered, he is able to help those who are being tested.

This is the word of the Lord. **Thanks be to God.**

Alleluia 7

Musio: J. Berthier
© Ateliers et Presses de Taizé, F-71250 Taizé-Communauté

D.C.

From Psalm 24 *(Please remain seated as the psalm is sung)*

- 7 Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
- 8 Who is the King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle.
- 9 Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
- 10 Who is this King of glory?
The Lord of hosts,
he is the King of glory.

Selah

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.

Gospel

At the beginning of the reading, we stand and respond:

Alleluia, alleluia. Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world. **Alleluia.**

Hear the Gospel of our Lord Jesus Christ (Luke 2.22-40). **Glory to you, O Lord.**

22 When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord 23 (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), 24 and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' 25 Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. 26 It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. 27 Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, 28 Simeon took him in his arms and praised God, saying, 29 'Master, now you are dismissing your servant in peace, according to your word; 30 for my eyes have seen your salvation, 31 which you have prepared in the presence of all peoples, 32 a light for revelation to the Gentiles and for glory to your people Israel.' 33 And the child's father and mother were amazed at what was being said about him. 34 Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed 35 so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' 36 There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years

after her marriage, 37 then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. 38 At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. 39 When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. 40 The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon 'The Presentation of Christ In The Temple' - Matthias Grebe

Affirmation of Faith (*We stand to declare our faith together*)

We say together in faith...

Holy, holy, holy, is the Lord God almighty, who was, and is, and is to come.

We believe in God the Father, Who created all things: **For by his will they were created and have their being.**

We believe in God the Son who was slain: **For with his blood he purchased us for God, from every tribe and language from every people and nation.**

We believe in God the Holy Spirit: **Who strengthens us with power from on high. We believe in one God, Father, Son, and Holy Spirit. Amen.**

Prayers of Intercession (*Please sit or kneel for our intercessions*)

(*Intercessor says*) Lord, in your mercy

(*We respond*) **Hear our prayer.**

(at the end we pray together) **Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace *(We stand to share the peace)*

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end. The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Hymn 453 - Faithful Vigil Ended

(During the hymn the collection will be taken)

The Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly king, almighty and eternal God, through Jesus Christ your Son our Lord. And now we give you thanks because in coming to dwell among us as man, he revealed the radiance of your glory and brought us out of darkness into your own marvellous light. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who

comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St. Edward and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer *(Please sit or kneel)*

Let us pray with confidence as our Saviour has taught us:

Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

(All who regularly receive communion in their church are welcome to receive here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the altar rail. If you require a gluten-free wafer, please raise one finger at the altar rail.)

Prayer After Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Hymn 142 - Hail To The Lord's Anointed (*We stand to sing*)

Blessing

May God the Father, who led the wise men by the shining of a star to find the Christ, the Light from light, lead you in your pilgrimage to find the Lord. **Amen.**

May God, who has delivered us from the dominion of darkness, give us a place with the saints in light in the kingdom of his beloved Son. **Amen.**

May the light of the glorious gospel of Christ shine in your hearts and fill our lives with his joy and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Notices

Upcoming Services:

Friday 5 February - 10:30am BCP Holy Communion

Sunday 7 February - 8am BCP Holy Communion & 11am Holy Communion

2021 StED Talks : Join us Friday 12 February via live stream at 12.15pm. Prof. Grace Davie: 'Is Religion Compatible with Social Progress?' University of Exeter, Emeritus Professor in the Sociology of Religion

Volunteers Needed: We are in need of volunteers to assist with the service each Sunday. Please consider if you are able to assist with readings or intercessory prayers. A sign up sheet is located on the table by the door of the church.

Parish Giving Update – We are grateful for all of your gifts!
Offerings may be given during the services or for Standing Orders, via BACS [SORT: 20-17-19 / ACCT #: 30851477 - "St Edwards Vestry Account"]

Peas Hill, Cambridge CB2 3PP
www.stedwards.cambridge.org
Email Enquiries:
stedwardsassistant@gmail.com

Vicar-Chaplain: Revd Dr. Mark Scarlata
Associate Priest: Revd Dr. Matthias Grebe
Church Warden: Dr. Paul Anderson
Parish Admin: Emily Wright

*(Material from Common Worship is copyright, The Archbishops' Council 2000.
Used by permission. For further enquiries please contact stedwardsassistant@gmail.com)*