



St EDWARD

KING & MARTYR

27 September 2020 / Trinity XVI

Welcome to St. Edward's!

We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access is available at the West door. There is also a toilet available in the vestry. Children are always welcome but currently our children area is closed due to Covid-19 precautions.

Hymn 135—Rock of Ages Cleft for Me

Welcome & Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Preparation *(Please sit or kneel)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Prayer of Penitence

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God in the Highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

The Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Old Testament Lesson (Exodus 17:1-17)

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' ³But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' ⁵The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the word of the Lord. **Thanks be to God.**

Alleluia 11

The image shows a musical score for 'Alleluia 11'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in 3/4 time and G major. The lyrics are written below the treble staff. The first staff begins with a dynamic marking of *f*. The lyrics are: (Al-le-lu - ia) Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia! (Al-le-lu - ia). The score includes various musical notations such as notes, rests, and bar lines.

Music: J. Berthier

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From Psalm 78:1-4,12-16 *(Please remain seated as the psalm is sung)*

- 1 Hear my teaching, O my people;
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable;
I will pour forth mysteries from of old,
- 3 Such as we have heard and known,
which our forebears have told us.
- 4 We will not hide from their children,
but will recount to generations to come,
the praises of the Lord and his power
and the wonderful works he has done.
- 12 For he did marvellous things in the sight of their forebears,
in the land of Egypt, in the field of Zoan.
- 13 He divided the sea and let them pass through;
he made the waters stand still in a heap.
- 14 He led them with a cloud by day
and all the night through with a blaze of fire.
- 15 He split the hard rocks in the wilderness

and gave them drink as from the great deep.

16 He brought streams out of the rock
and made water gush out like rivers.

**Glory to the Father, and to the Son, and to the Holy Spirit, as it was
in the beginning is now and shall be forever. Amen.**

Gospel (*We stand as we welcome the Gospel*)

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew
(21:23-32) **Glory to you, O Lord.**

23 When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' 24 Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. 25 Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" 26 But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' 27 So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 28 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." 29 He answered, "I will not"; but later he changed his mind and went. 30 The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. 31 Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. 32 For John came to you in

the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon 'Waters That Bring Life' – Mark Scarlata

Affirmation of Faith (*We stand to declare our faith together*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession (*Please sit or kneel for our intercessions*)

(*Intercessor says*) Lord, in your mercy

(*We respond*) **Hear our prayer.**

(at the end we pray together) **Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace *(We stand to share the peace)*

The peace of the Lord be always with you. **And also with you.**
Let us offer one another a sign of peace.

Hymn 246 –Just As I Am

(During the hymn the collection will be taken)

The Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St. Edward all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

The Lord's Prayer *(Please sit or kneel)*

Let us pray with confidence as our Saviour has taught us:

Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil.

For the kingdom, the power and the glory are yours, now and forever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

(All who regularly receive communion in their church are welcome to receive here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the altar rail. If you require a gluten-free wafer, please raise one finger at the altar rail.)

Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying

and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Hymn 214 – Guide Me, O Thou Great Redeemer

Notices

Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

*(Please stay for coffee & refreshments just after the service,
in the left hand chapel at the front of the church)*

Notices

Harvest Worship-4 October: This year we sadly won't be having our harvest lunch, but that doesn't mean we can't celebrate harvest! Please do bring along goods that can go to the Cambridge city

foodbank. Items needed are: custard, coffee, mixed nuts, sugar, snack bars, juice, sweetcorn, rice, toiletries, hand sanitiser, nappies, household products.

To find out more visit www.cambridgecity.foodbank.org.uk

APCM: The APCM will take place on Sunday 11 October at 1230pm following the regular Sunday service. The meeting will be live streamed and votes will be taken via text message for those who cannot attend.

Camhop: Camhop will be leading a time of worship with song and scripture for you to come and spend time in the presence of God. This event will be led by Lucy Bunce, Luke Dobson, and Alistair Rouse. It will be hosted here at St. Edwards and take place Saturday 3 October at 7pm. Tickets are free and available via eventbrite. You must have a ticket and wear a mask to attend the event. Link for tickets: <https://www.eventbrite.co.uk/e/camhopstedwards-tickets-119989661307>

Regular Parish Giving: We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS [**SORT: 20-17-19 / ACCT #: 30851477 - "St Edwards Church Vestry Fund"**]

Services Next Week: Friday 10:30am BCP Service (In person and Recorded; Sunday 8am BCP Service, 11am Holy Communion (In person, Live-streamed, and Recorded).

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Vicar-Chaplain: Revd Dr. Mark Scarlata
Associate Vicar: Revd Dr. Matthias Grebe
Church Warden: Dr. Paul Anderson
Parish Administrator: Madison Lyonhart

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