



St EDWARD

KING & MARTYR

20 September 2020 / Trinity XV

Welcome to St. Edward's!

We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access is available at the West door. There is also a toilet available in the vestry. Children are always welcome but currently our children area is closed due to Covid-19 precautions.

Hymn 263—Lord Enthroned In Heavenly Splendour

Welcome & Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Preparation *(Please sit or kneel)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Prayer of Penitence

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Confession

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God in the Highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

The Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Old Testament Lesson (Exodus 16:2-15)

2The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 3The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'4 Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. 5On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' 6So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, 7and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' 8And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining

that you utter against him—what are we? Your complaining is not against us but against the Lord.’ 9 Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.” ’ 10 And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. 11 The Lord spoke to Moses and said, 12 ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” ’ 13 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 14 When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 15 When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

This is the word of the Lord. **Thanks be to God.**

Alleluia 11

The musical score for 'Alleluia 11' is presented in two staves. The top staff is for the voice, and the bottom staff is for the piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The piece begins with a dynamic marking of *f* (forte). The vocal line starts with a melodic phrase in parentheses: (Al-le-lu - ia). This is followed by the main text: Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia! The phrase (Al-le-lu - ia) is repeated in parentheses at the end of the line. The piano accompaniment provides a harmonic and rhythmic foundation with chords and eighth-note patterns.

Music: J. Berthier
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From Psalm 108:1-6 *(Please remain seated as the psalm is sung)*

- 1 O give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
- 2 Sing to him, sing praises,
and tell of all his marvellous works.
- 3 Rejoice in the praise of his holy name;
let the hearts of them rejoice who seek the Lord.
- 4 Seek the Lord and his strength;
seek his face continually.
- 5 Remember the marvels he has done,
his wonders and the judgements of his mouth,
- 6 O seed of Abraham his servant,
O children of Jacob his chosen.

**Glory to the Father, and to the Son, and to the Holy Spirit, as it was
in the beginning is now and shall be forever. Amen.**

Gospel *(We stand as we welcome the Gospel)*

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew
(20:1-16) **Glory to you, O Lord.**

'For the kingdom of heaven is like a landowner who went out early
in the morning to hire labourers for his vineyard. ²After agreeing
with the labourers for the usual daily wage, he sent them into his
vineyard. ³When he went out about nine o'clock, he saw others
standing idle in the market-place; ⁴and he said to them, "You also
go into the vineyard, and I will pay you whatever is right." So they
went. ⁵When he went out again about noon and about three o'clock,
he did the same. ⁶And about five o'clock he went out and found

others standing around; and he said to them, "Why are you standing here idle all day?" 7They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." 8When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." 9When those hired about five o'clock came, each of them received the usual daily wage.10Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.11And when they received it, they grumbled against the landowner, 12saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." 13But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage?14Take what belongs to you and go; I choose to give to this last the same as I give to you. 15Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?"16So the last will be first, and the first will be last.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon 'The Bread That Brings Rest' – Mark Scarlata

Affirmation of Faith (*We stand to declare our faith together*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under

Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession *(Please sit or kneel for our intercessions)*

(Intercessor says) Lord, in your mercy

(We respond) **Hear our prayer.**

(at the end we pray together) **Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Peace *(We stand to share the peace)*

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Hymn 271 –Bread of Heaven On Thee We Feed

(During the hymn the collection will be taken)

The Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:

When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St. Edward all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

The Lord's Prayer *(Please sit or kneel)*

Let us pray with confidence as our Saviour has taught us:

Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great

mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

(All who regularly receive communion in their church are welcome to receive here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the altar rail. If you require a gluten-free wafer, please raise one finger at the altar rail.)

Prayer after Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Hymn 123 – Jesu, Lover of My Soul

Notices

Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the

blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

*(Please stay for coffee & refreshments just after the service,
in the left hand chapel at the front of the church)*

Notices

Harvest Worship-4 October: This year we sadly won't be having our harvest lunch, but that doesn't mean we can't celebrate harvest! Please do bring along goods that can go to the Cambridge city foodbank. Items needed are: custard, coffee, mixed nuts, sugar, snack bars, juice, sweetcorn, rice, toiletries, hand sanitiser, nappies, household products.

To find out more visit www.cambridgecity.foodbank.org.uk

APCM: The APCM will take place on Sunday 11 October at 1230pm following the regular Sunday service. The meeting will be live streamed and votes will be taken via text message for those who cannot attend.

New Appointment: We are delighted to announce that Matthias has been appointed as Chaplain at Westcott House. He will conduct this role serving the ordinands, staff and partners of the theological college, alongside his work at St Edward's.

Volunteers Needed: We are in need of volunteers to assist with reading, prayers, and coffee service on Sundays. If you would like to assist then please email stedwardsassistant@gmail.com.

Regular Parish Giving: We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS [**SORT: 20-17-19 / ACCT #: 30851477 - "St Edwards Church Vestry Fund"**]

Services Next Week: Friday 10:30am BCP Service (In person and Recorded, Sunday 11am Holy Communion (In person, Live-streamed, and Recorded).

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Vicar-Chaplain: Revd Dr. Mark Scarlata
Associate Vicar: Revd Dr. Matthias Grebe
Church Warden: Dr. Paul Anderson
Parish Administrator: Madison Lyonhart

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