



# St EDWARD

## KING & MARTYR

16 August 2020 / Trinity X

### **Welcome to St. Edward's!**

*We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access is available at the West door. There is also a toilet available in the vestry. Children are always welcome but currently our children area is closed due to Covid-19 precautions.*

**Hymn** 115 –Dear Lord and Father of Mankind

## **Welcome & Greeting**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

**And also with you.**

## **Preparation** *(Please sit or kneel)*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

## **Prayer of Penitence**

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your

neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**Amen. Lord, have mercy.**

## **Confession**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

## **Absolution**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## **The Gloria**

**Glory to God in the Highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

### **The Collect**

**Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.**

### **Old Testament Lesson** (Genesis 45:1-15)

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. <sup>2</sup>And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. <sup>3</sup>Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. <sup>4</sup> Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but

God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. 10You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. 11I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." 12And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. 13You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' 14Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. 15And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

This is the word of the Lord. **Thanks be to God.**

## Alleluia 11

The musical score for Alleluia 11 is written for voice and piano. The vocal line is in a soprano or alto range, with lyrics: "(Al-le-lu - ia) Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!" followed by "(Al-le-lu - ia)". The piano accompaniment features a steady rhythmic pattern in the right hand and a more complex harmonic structure in the left hand. The piece is marked with a forte (f) dynamic.

Music: J. Berthier  
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**From Psalm 133** *(Please remain seated as the psalm is sung)*

- 1 Behold how good and pleasant it is  
to dwell together in unity.
- 2 It is like the precious oil upon the head,  
running down upon the beard,
- 3 Even on Aaron's beard,  
running down upon the collar of his clothing.
- 4 It is like the dew of Hermon  
running down upon the hills of Zion.
- 5 For there the Lord has promised his blessing:  
even life for evermore.

**Glory to the Father, and to the Son, and to the Holy Spirit, as it was  
in the beginning is now and shall be forever. Amen.**

**Gospel** (*We stand as we welcome the Gospel*)

The Lord be with you. **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
(15:10-28) **Glory to you, O Lord.**

[10 Then he called the crowd to him and said to them, 'Listen and understand: 11it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.' 12Then the disciples approached and said to him, 'Do you know that the Pharisees took offence when they heard what you said?' 13He answered, 'Every plant that my heavenly Father has not planted will be uprooted. 14Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' 15But Peter said to him, 'Explain this parable to us.' 16Then he said, 'Are you also still without understanding? 17Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? 18But what comes out of the mouth proceeds from

the heart, and this is what defiles. 19For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. 20These are what defile a person, but to eat with unwashed hands does not defile.'] 21 Jesus left that place and went away to the district of Tyre and Sidon. 22Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' 23But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' 24He answered, 'I was sent only to the lost sheep of the house of Israel.' 25But she came and knelt before him, saying, 'Lord, help me.' 26He answered, 'It is not fair to take the children's food and throw it to the dogs.' 27She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' 28Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord. **Praise to you, O Christ.**

**Sermon** 'Joseph and His Brothers' – Matthias Grebe

**Affirmation of Faith** (*We stand to declare our faith together*)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into**

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession** *(Please sit or kneel for our intercessions)*

*(Intercessor says)* Lord, in your mercy

*(We respond)* **Hear our prayer.**

*(at the end we pray together)* **Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### **The Peace** *(We stand to share the peace)*

The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

### **Hymn** NHWS 142 –I Cannot Tell

*(During the hymn the collection will be taken)*

### **The Eucharistic Prayer**

The Lord be with you

**And also with you**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:

**When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with St. Edward all the saints to feast at your table in heaven. Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever. **Amen.**

### **The Lord's Prayer** *(Please sit or kneel)*

Let us pray with confidence as our Saviour has taught us:

**Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.**

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

**Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs**

under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*(All who regularly receive communion in their church are welcome to receive here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the altar rail. If you require a gluten-free wafer, please raise one finger at the altar rail.)*

## **Prayer after Communion**

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

**Hymn 63** – My Song Is Love Unknown *(We stand to sing)*

## **Notices**

## **Blessing**

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*(Please stay for coffee & refreshments just after the service,  
in the left hand chapel at the front of the church)*

## Notices

**Volunteers Needed:** We are in need of volunteers to assist with reading, prayers, and coffee service on Sundays. If you would like to assist then please email [stedwardsassistant@gmail.com](mailto:stedwardsassistant@gmail.com).

**Regular Parish Giving:** We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS [**SORT: 20-17-19 / ACCT #: 30851477 - "St Edwards Church Vestry Fund"**]

**Services Next Week:** Friday BCP Service (In person and Recorded, Sunday 11am Holy Communion (In person, Live-streamed, and Recorded).

Peas Hill, Cambridge CB2 3PP  
[www.stedwardscambridge.org](http://www.stedwardscambridge.org)  
Email Enquiries:  
[stedwardsassistant@gmail.com](mailto:stedwardsassistant@gmail.com)

Vicar-Chaplain: Revd Dr. Mark Scarlata  
Associate Vicar: Revd Dr. Matthias Grebe  
Church Warden: Dr. Paul Anderson  
Parish Administrator: Madison Lyonhart  
Assisting Priest: Revd Roger Revell

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